CITY OF NEWTON, MASSACHUSETTS

PURCHASING DEPARTMENT

purchasing@newtonma.gov Fax (617) 796-1227

April 6, 2010

ADDENDUM #1

INVITATION FOR BID #10-52

ANNUAL – WATER MAIN REHAB AT VARIOUS LOCATIONS

THIS ADDENDUM IS TO: **CHANGE THE BID OPENING DATE TO:**

FRIDAY, APRIL 9, 2010 AT 9:00 A.M.

This is to allow additional time to respond to all questions received for this IFB.

All other terms and conditions of this bid remain unchanged

PLEASE ENSURE THAT YOU ACKNOWLEDGE THIS ADDENDUM ON YOUR BID FORM

Thank you.

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Chief Procurement Officer

